APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW BOMBAY CITY SCHOOL, CBSE GHANSOLI THANE NAVI MUMBAI MR
2	AFFILIATION NO.(IF APPLICABLE)	1130621
3	SCHOOL CODE (IF APPLICABLE)	30537
4	COMPLETE ADDRESS WITH PIN CODE	NEW BOMBAY CITY SCHOOL, CBSE PLOT NO.8, SECTOR 09 GHANSOLI, THANE, NEW MUMBAI, - 400701
5	PRINCIPAL NAME	AVNEET KAUR
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	nbcscbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9321702662

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nbcscbse.in/MANDATORY%20DISCOSURE%202027.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nbcscbse.in/school-fee.html
2	ANNUAL ACADEMIC CALENDER	https://nbcscbse.in/academic-calender.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nbcscbse.in/instructions-parents.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nbcscbse.in/parent-teachers-association.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nbcscbse.in/THREE-YEARS-RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AVNEET KAUR
2	TOTAL NO. OF TEACHERS	60
	PGT	20
	TGT	14
	PRT	26
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	VAIDEHI SANTOSH JADHAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUMAN YADAV

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	52	100	School topper is of 95.4 Percentage

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	104	104	100	School topper is of 97.0 Percentage

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8429.53
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 589
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=eWzeaRJOffk